

SCALES OF JUSTICE ACADEMY, INC.

APPLICATION 2024

(In Person)

- The mission of the legal educational program is to provide underserved high school young women interested in the legal profession with the early life skills necessary to succeed academically in law school.
- A **ONE-WEEK PROGRAM (IN PERSON) (NO FEE)** at The Elisabeth Haub School of Law at Pace University, 78 North Broadway, White Plains NY 10603, July 22, 2024 to July 26, 2024 –**MONDAY-FRIDAY** from 9:30a.m. to 3:30p.m.
- Several lectures on legal subjects per day.
- Distinguished Guest Speakers including law professors, attorneys, judges, and elected officials.
- No more than 25 high school females from the Westchester area.
- Must submit most recent report card with academic achievement.
- Must submit a personal statement to include your interest in this legal educational program (one page). Be sure to include your name on this statement.
- Must submit a letter of recommendation from school guidance counselor or teacher.(if available)
- Must provide all completed application documents.
- Must complete Understanding of Expectations form.

The deadline by which to submit the application is May 31, 2024. For more information please visit: SCALESOFJUSTICEACADEMY.ORG

Please submit the completed application to:

HON. LA TIA W. MARTIN, J.S.C.

EMAIL: SCALESOFJUSTICENY@GMAIL.COM

If you have any questions, please contact Dafina O. Cobbinah-Pinckney, Esq. at scalesofjusticeny@gmail.com.

PACE 2024 STUDENT APPLICATION *SCALES OF JUSTICE ACADEMY, INC.*

PART I: PLEASE FILL OUT COMPLETELY

Name: _____
(Last) (First) (Middle)

Home Address: _____

Email Address: _____

Home Phone Number: _____ Cell Phone Number: _____

Date of Birth: _____

School Information:

- Name of School: _____
- Address of School: _____
- 2024-2025 Entering Grade: _____

Parent/Guardian Name: _____

Parent/Guardian's Home Phone Number: _____

Parent/Guardian's Work Phone Number: _____

Parent/Guardian's Cell Phone Number: _____

Parent/Guardian's Email: _____

Parent/Guardian's Signature: _____ **Date:** _____

Areas of Academic Interests: _____

Extracurricular/ Volunteer Activities: _____

Hobbies and Special Interests: _____

How did you hear about this program? (Check one)

School Official (name): _____

Past Participant (name): _____

Other, Please Specify: _____

PART II: MOST RECENT REPORT CARD MUST BE ATTACHED

PART III: PERSONAL/INTEREST STATEMENT (One Page)

PART IV: LETTER OF RECOMMENDATION

The following question will be saved anonymously and used for demographic purposes only:

Ethnic Identity (check one): **OPTIONAL**

- American Indian or Alaskan Native
- Asian
- Black or African-American
- Latino / Hispanic
- White
- Other _____

Disclosure of Household Annual Income:

- Less than \$30,000.00
- More than \$30,000.00

UNDERSTANDING OF EXPECTATIONS

If selected to participate, the student is ***required to dress in business casual clothing each day***. The program commences on **Monday, July 22, 2024** at **9:30a.m.** Participant is required to participate daily, **Monday through Friday**, and attend all program sessions, scheduled from **July 22, 2024 through July 26, 2024, from 9:30a.m. until 3:30p.m. to be held at The Elisabeth Haub School of Law at Pace University, 78 North Broadway, White Plains NY 10603.** Each participant is expected to be respectful of other participants, lecturers, and administrators. Failure to do so may result in immediate expulsion from the program.

Student Signature

Date

Parent/Guardian Signature

Date