

# ***SCALES OF JUSTICE ACADEMY, INC.***

## ***APPLICATION 2022***

- The purpose of the program is to provide underserved high school young women with the early life skills necessary to succeed academically in law school.
- **A TWO-WEEK HYBRID PROGRAM (VIRTUAL/IN-PERSON) (NO FEE) LEGAL EDUCATIONAL PROGRAM AT ELIZABETH HAUB SCHOOL OF LAW AT PACE/FORDHAM UNIVERSITY SCHOOL OF LAW July 11- 22, 2022 –MONDAY-FRIDAY from 10 a.m. to 3 p.m.**
- Several lectures on legal subjects per day.
- Distinguished Guest Speakers including law professors, attorneys, judges, and elected officials.
- 25 high school females from the New York area.
- Must submit most recent report card with academic achievement.
- Must submit a personal statement to include your interest in this legal educational program (one page). Be sure to include your name on this statement.
- Must submit a letter of recommendation from school guidance counselor or teacher.
- Must provide all completed application documents.
- Must complete Understanding of Expectations form.

**The deadline by which to submit the application has been extended to June 24, 2022.**

**Please submit the completed application to:**

**HON. LA TIA W. MARTIN, J.S.C.**

**EMAIL: [SCALESOFJUSTICENY@GMAIL.COM](mailto:SCALESOFJUSTICENY@GMAIL.COM)**

**ONLINE: [SCALESOFJUSTICEACADEMY.ORG](http://SCALESOFJUSTICEACADEMY.ORG)**

**If you have any questions, please contact Dafina O. Cobbinah-Pinckney, Esq. at [scalesofjusticenya@gmail.com](mailto:scalesofjusticenya@gmail.com).**

**2022 STUDENT APPLICATION**  
***SCALES OF JUSTICE ACADEMY, INC.***

**PART I: PLEASE FILL OUT COMPLETELY**

**Name:** \_\_\_\_\_  
(Last) (First) (Middle)

**Home Address:** \_\_\_\_\_  
\_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**School Information:**

- **Name of School:** \_\_\_\_\_
- **Address of School:** \_\_\_\_\_
- **2022-2023 Entering Grade:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Parent/Guardian's Home Phone Number:** \_\_\_\_\_

**Parent/Guardian's Work Phone Number:** \_\_\_\_\_

**Parent/Guardian's Cell Phone Number:** \_\_\_\_\_

**Parent/Guardian's Email:** \_\_\_\_\_

**Parent/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Areas of Academic Interests:** \_\_\_\_\_

\_\_\_\_\_

**Extracurricular/ Volunteer Activities:** \_\_\_\_\_

\_\_\_\_\_

**Hobbies and Special Interests:** \_\_\_\_\_

\_\_\_\_\_

How did you hear about this program? (Check one)

School Official (name): \_\_\_\_\_

Past Participant (name): \_\_\_\_\_

Other, Please Specify: \_\_\_\_\_

**PART II: MOST RECENT REPORT CARD MUST BE ATTACHED**

**PART III: PERSONAL/INTEREST STATEMENT (One Page)**

**PART IV: LETTER OF RECOMMENDATION (if available)**

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**The following question will be saved anonymously and used for demographic purposes only:**

Ethnic Identity (check one): **OPTIONAL**

- American Indian or Alaskan Native
- Asian

- Black or African-American
- Latino / Hispanic
- White
- Other \_\_\_\_\_

Disclosure of Household Annual Income:

- Less than \$30,000.00
- More than \$30,000.00

**UNDERSTANDING OF EXPECTATIONS**

If selected to participate, the student is ***required to dress in business casual clothing each day***. The program commences on **Monday, July 11, 2022** at **10a.m.** Participant is required to participate daily, **Monday through Friday**, and attend all program sessions, scheduled from **July 11, 2022 through July 22, 2022, from 10:a.m. until 3:00p.m.** Each participant is expected to be respectful of other participants, lecturers, and administrators. Failure to do so may result in immediate expulsion from the program.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date