

# ***SCALES OF JUSTICE ACADEMY, INC.***

*(formerly known as “Justice Academy for Young Women”)*

- The purpose of the program is to provide underserved high school young women with the early life skills necessary to succeed academically in law school.
- A three week program **(NO FEE) July 10 - 28, 2017** – weekdays from 9:00 a.m. to 3:30 p.m.
- Program held at the campus of **Fordham University School of Law, 150 W 62<sup>nd</sup> Street, New York, NY 10023.**
- Several lectures on legal subjects per day.
- Distinguished Guest Speakers including attorneys and judges.
- 50 high school females from New York City and Westchester County School Districts.
- A day trip to Washington, D.C.
- Must have interest in the legal profession.
- Breakfast and Lunch will be provided to each participant. \*Public transportation passes may be available to students who demonstrate a need.
- Must submit most recent report card with satisfactory completion of all courses.
- Must submit a personal statement to include your interest in this program (one page). Be sure to include your name on this statement.
- Must submit a letter of recommendation from school guidance counselor or teacher.
- Must provide all completed application documents.
- Must complete Understanding of Expectations form.

**Please submit your completed application packet via email no later than *May 1<sup>st</sup>, 2017,***  
**to:**

**HON. LA TIA W. MARTIN, J.S.C.**

**EMAIL: [SCALESOFJUSTICENY@GMAIL.COM](mailto:SCALESOFJUSTICENY@GMAIL.COM)**

**If you have any questions, please contact **Dafina O. Cobbinah-Pinckney, Esq.****  
**at [scalesofjusticeny@gmail.com](mailto:scalesofjusticeny@gmail.com) or (917) 569-8279.**

# 2017 STUDENT APPLICATION

## ***SCALES OF JUSTICE ACADEMY, INC.***

*(formerly known as "Justice Academy for Young Women")*

### **PART I: PLEASE FILL OUT COMPLETELY**

**Name:** \_\_\_\_\_  
(Last) (First) (Middle)

**Home Address:** \_\_\_\_\_  
\_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Country of Citizenship:** \_\_\_\_\_ (Only Required if Interested in Attending White House Tour)

**Social Security Number:** \_\_\_\_\_ (Only Required if Interested in Attending White House Tour)

#### **School Information:**

- **Name of School:** \_\_\_\_\_
- **Address of School:** \_\_\_\_\_
- **2017-2018 Entering Grade:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Parent/Guardian's Home Phone Number:** \_\_\_\_\_

**Parent/Guardian's Work Phone Number:** \_\_\_\_\_

**Parent/Guardian's Cell Phone Number:** \_\_\_\_\_

**Parent/Guardian's Email:** \_\_\_\_\_

**Parent/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Areas of Academic Interests:** \_\_\_\_\_

\_\_\_\_\_

**Extracurricular/ Volunteer Activities:** \_\_\_\_\_

\_\_\_\_\_

**Hobbies and Special Interests:** \_\_\_\_\_

\_\_\_\_\_

How did you hear about this program? (Check one)

School Official (name): \_\_\_\_\_

Past Participant (name): \_\_\_\_\_

Other, Please Specify: \_\_\_\_\_

**PART II: MOST RECENT REPORT CARD MUST BE ATTACHED**

**PART III: PERSONAL/INTEREST STATEMENT (One Page)**

**PART IV: LETTER OF RECOMMENDATION**

-----

**The following question will be saved anonymously and used for demographic purposes only:**

Ethnic Identity (check one): **OPTIONAL**

American Indian or Alaskan Native

Asian

Black or African-American

Latino / Hispanic

White

Other \_\_\_\_\_

## UNDERSTANDING OF EXPECTATIONS

If selected to participate, the student is required to dress in business casual clothing each day. The program commences on **Monday, July 10, 2017**, at **9:00 a.m.** Participant is required to arrive at **9:00 a.m. daily**, from **Monday through Friday**, and attend all program sessions, scheduled from **July 10, 2017, through July 28, 2017, from 9 a.m. until 3:30 p.m.** Each participant is expected to be respectful of other participants, lecturers, and administrators. Failure to do so may result in immediate expulsion from the program.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date